UNITED CHEROKEE ANI-YUN-WIYA NATION ENROLLMENT APPLICATION	FOR TRIBAL USE ONLY (DC)
Required: Your application will not be processed without a copy of birth certificate, signature and photo(s)! PLEASE PRINT EACH INDIVIDUAL'S NAME ON THE BACK OF EACH PHOTO!	ROLL NUMBER:
Return to: PO Box 754 Guntersville, AL 35976	Dear Applicant,
Complete both sides and return with a \$60.00 minimum processing fee.	Thank you in advance for requesting an application to become a citizen of the United Cherokee Ani-Yun-Wiya Nation. Citizenship in the
APPLICATION WILL NOT BE PROCESSED IF NOT COMPLETED.	United Cherokee Ani-Yun-Wiya Nation. Chizenship in the United Cherokee Ani-Yun-Wiya Nation is open to any person who can provide evidence of their Cherokee bloodline by substantiating their
For our records, please sign line (1) or (2) below:	direct descendency from a person whose name appears on any federal official roll. Direct descendency, by definition in this context, means
"Walking the Good Red Road Together" *****	that the person on the roll must have been your parent, grandparent or any generation of great-grandparent. There is no blood quantum requirement.
This information is not (1). I,, nor any of my children listed below have never been a member of any State Recognized Tribe.	To establish your lineage, the following is required:
required for enrollment. If you have been associated with another state tribe, sign line (2) Please read line 2 carefully before signing.	1). A completed application which includes all family charts beginning
Please list any disabled persons in your household.	with the oldest living member of your family desiring enrollment and then going back to and including the direct ancestor whose name appears on a roll. (If the chart on the back of the application needs to be
(2). I, and my family listed here are presently members of the Tribe, an Alabama Recognized Tribe and upon acceptance for enrollment with the United Cherokee Ani-Yun-Wiya Nation	extended, attach additional sheets).
do hereby <i>willingly abandon all other tribal enrollments</i> .	,
PRINT NAME BELOW	2). The name of the roll your ancestor's name appears on, together with the exact spelling of their name as it appears on the roll and their roll number.
I,, verify that the information on this form is true and correct to the best of my knowledge.	3). Documentation that proves the relationship between the Native American Indian blood members of each succeeding generation. This
***** I , verify that the information on this form is true and correct to the best of my knowledge. ***** I understand that using false information may lead to removal from United Cherokee Ani-Yun-Wiya Nation. By signing this application I DO AFFIRM all information contained herein to be truthful and correct.	can be: birth certificates, marriage licenses, death certificates, document copies from pertinent records in the Native American Records groups
By signing this application i DO AFFIRM an information contained herein to be trutinul and correct.	from National or State Archives; certified copies from family bibles; text copies from published works which document Cherokee blood by
Applicant's Signature: Date:	name; and court records. In other words, ANY official document will be considered, however proof of the lineage must be established. In
PPLICANT	some cases, when documentation between some generations is not available, notarized affidavits from the oldest two members of your
AME: ADDRESS: APT.# LOT#	family will be considered. Please note that an affidavit has been provided at the bottom of this sheet for your convenience.
First Middle Maiden Last	By signing this application, you agree to all terms contained on this application.
IDIAN COMMUNITY NAME IF ANY:	United Cherokee Ani-Yun-Wiya Nation reserves the right to accept or reject any application. Please note that your information may be shared with other members for communication purposes.
ATE OF APPLICANTS MARRIAGE: NAME OF ALL PREVIOUS SPOUSES:	Who referred you to United Cherokee Ani-Yun-Wiya Nation?
MAIL ADDRESS: FAX NUMBER: APPLICANTS EMPLOYER:	Please supply Tribal Enrollment Number when referencing a Tribal Citizen.
ID YOU SERVE IN THE MILITARY: YES NO IF YOU DID SERVE IN THE MILITARY, PLEASE INDICATE WHICH BRANCH:	Respectfully,
YOU WERE DEPLOYED TO SERVE DURING A WAR OR CONFLICT PLEASE INDICATE THEATER:	United Cherokee Ani-Yun-Wiya Nation Enrollment Council
O YOU HAVE FAMILY ENROLLED WITH UNITED CHEROKEE ANI-YUN-WIYA NATION? YES NO PLEASE GIVE NAME & ENROLLMENT # OF FAMILY MEMBER YOU ARE REFERENCING:	
APPLICANT PLEASE FULL IN INFORMATION BELOW FOR LIVING CHILDREN. IF CHILD IS MARRIED OR IS 18 OR OLDER HE OR SHE MUST SUBMIT A SEPARATE APPLICATION	<u>AFFIDAVIT IS OPTIONAL</u>
N M/F First Name Middle Name Last Name Birth Date Name and Address of School Child is Attending. County State Social Security Roll	(1)
Number Number Number Number Number Number Number	- of lawful age, being first duly sworn, deposes and says as follows:
	(2)
	I am well acquainted with
	(applicant's name) and know of my own knowledge that the applicant named above
	- is the (son, daughter) of (Mother)
POUSE-Please fill in information below if applicable. STEP-CHILDREN:	and (Father), and is known as a Cherokee Indian by members of the community in
AME:	which he/she resides. Affiant (person applying for membership)
AME OF TRIBE IF ANY:DATE OF SPOUSE'S BIRTH:	(applicant's signature)
SN # SPOUSES EMPLOYER: 3/	Subscribed and sworn to before me this day of, 20
ID YOU SERVE IN THE MILITARY: YES NO IF YOU DID SERVE IN THE MILITARY, PLEASE INDICATE WHICH BRANCH:	Notary Public:
YOU WERE DEPLOYED TO SERVE DURING A WAR OR CONFLICT PLEASE INDICATE THEATER:	My Commission Expires:

FOR TRIBAL USE ONLY		G-GrandFather:
	GrandFather:	Birth Date:
ROLL RELATED:	Orangramer.	Where:
ROLL NUMBER:	Dirth Data:	When Married:
FAMILY MEMBER:	Birth Date:	Death Date:
	Where:	
	Death Date:	G-GrandMother:
	Death Date:	Birth Date:
Father:	Where:	Where:
		When Married:
Birth Date:		
Where:		G-GrandFather:
When Married:	GrandMother	Birth Date:
Death Date:	Grandwother	Where:
Where:	Birth Date:	When Married:
	Birth Date:	Death Date:
	Where:	
	When Married:	G-GrandMother:
	Death Date:	Birth Date:
APPLICANT:		Where:
		When Married:
Birth Date:		Death Date:
Where:		G GrandFathar
When Married:		G-GrandFather:
Death Date:		Birth Date:
Where:	GrandFather:	Where:
	Dirth Data:	Death Date:
	Birth Date:	Death Date:
	Where:	G-GrandMother:
Mother:	When Married:	Birth Date:
Would.	Death Date:	where:
Birth Date:	Where:	When Married:
Where:		Death Date:
When Married:		
Death Date:		G-GrandFather:
Where:	GrandMother	Birth Date:
·······	Dist. Data:	Where:
	Birth Date:	Where:
	Where:	Death Date:
	When Married:	
We understand applicants may not	Death Date:	G-GrandMother:
	Where:	Birth Date:
be able to fill in every blank.	Any Additional Information below	Where:
	· ·	When Married:
		Death Date:

GG-GrandFather:	
Birth Date:	Death Date
GG-GrandMother:	
Birth date:	Death Date:
GG-GrandFather:	
Birth Date:	Death Date
GG-GrandMother:	
Birth date:	Death Date:
GG-GrandFather:	
Birth Date:	Death Date
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GG-GrandFather:	
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Birth Date: GG-GrandMother:	
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GG-GrandMother: Birth date:	Death Date:
GG-GrandMother: Birth date: GG-GrandFather:	Death Date:
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GG-GrandMother: Birth date: GG-GrandFather: Birth Date: GG-GrandMother: Birth date:	Death Date: Death Date
GG-GrandMother: Birth date: GG-GrandFather: Birth Date: GG-GrandMother: Birth date: GG-GrandFather:	Death Date: Death Date Death Date:
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GG-GrandMother: Birth date: GG-GrandFather: Birth Date: GG-GrandMother: Birth date: GG-GrandFather:	Death Date: Death Date: Death Date: